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FEC
FORM 3XREPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

American Hellenic Educational Progressive Association Political Action

Committee (AHEPA PAC)

ADDRESS (number and street)

1909 Q Street, NW

Suite 400

☐ Check if different
than previously
reported. (ACC)

Washington

DC

20009

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 0 0 4 9 0 1 5 1

3. IS THIS
REPORT☒NEW
(N)

OR

☐AMENDED
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- ☐ April 15
Quarterly Report (Q1)
- ☐ July 15
Quarterly Report (Q2)
- ☐ October 15
Quarterly Report (Q3)
- ☐ January 31
Year-End Report (YE)
- ☐ July 31 Mid-Year
Report (Non-election
Year Only) (MY)
- ☐ Termination Report
(TER)

(b) Monthly
Report
Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)

- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)

- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)

- ☐ Nov 20 (M11)
(Non-Election
Year Only)
- ☐ Dec 20 (M12)
(Non-Election
Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:☒

Primary (12P)

☐

Convention (12C)

☐

General (12G)

☐

Special (12S)

☐

Runoff (12R)

Election on

11

02

2010

in the
State of

(d) 30-Day

POST-Election
Report for the:☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

in the
State of

5. Covering Period

10

01

2010

through

10

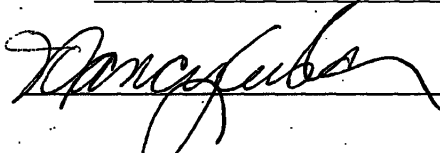
13

2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Nancy Cushman

Signature of Treasurer



Date

10

18

2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
OnlyFEC FORM 3X
Rev. 12/2004

10030462908

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

American Hellenic Educational Progressive Association Political Action Committee (AHEPA PAC)

Report Covering the Period: From:

MM	DD	YYYY
10	01	2010

 To:

MM	DD	YYYY
10	13	2010

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1,	<table border="1"><tr><td>YYYY</td><td>MM</td><td>DD</td></tr><tr><td>2010</td><td></td><td></td></tr></table>	YYYY	MM	DD	2010			<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>00</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	00	00	00
YYYY	MM	DD												
2010														
MM	DD	YYYY												
00	00	00												
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>00</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	00	00	00							
MM	DD	YYYY												
00	00	00												
(c) Total Receipts (from Line 19)	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>1650</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	1650	00	00	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>1650</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	1650	00	00
MM	DD	YYYY												
1650	00	00												
MM	DD	YYYY												
1650	00	00												
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>1650</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	1650	00	00	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>1650</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	1650	00	00
MM	DD	YYYY												
1650	00	00												
MM	DD	YYYY												
1650	00	00												
7. Total Disbursements (from Line 31).....	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>00</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	00	00	00	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>00</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	00	00	00
MM	DD	YYYY												
00	00	00												
MM	DD	YYYY												
00	00	00												
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>1650</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	1650	00	00	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>1650</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	1650	00	00
MM	DD	YYYY												
1650	00	00												
MM	DD	YYYY												
1650	00	00												
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule G and/or Schedule D)	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td>00</td><td>00</td><td>00</td></tr></table>	MM	DD	YYYY	00	00	00							
MM	DD	YYYY												
00	00	00												
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<table border="1"><tr><td>MM</td><td>DD</td><td>YYYY</td></tr><tr><td></td><td></td><td></td></tr></table>	MM	DD	YYYY										
MM	DD	YYYY												



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

American Hellenic Educational Progressive Association Political Action Committee (AHEPA PAC)

Report Covering the Period:

From:

1 0 / 0 1 / 2 0 1 0

To:

1 0 / 1 3 / 2 0 1 0

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

1 5 0 0 0 0

1 5 0 0 0 0

(ii) Unitemized.....

1 5 0 0 0

1 5 0 0 0

(iii) TOTAL (add
Lines 11(a)(i) and (ii)).....▶

1 6 5 0 0 0

1 6 5 0 0 0

(b) Political Party Committees.....

(c) Other Political Committees
(such as PACs).....

(d) Total Contributions (add Lines
11(a)(iii), (b), and (c)) (Carry
Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account
(from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

1 6 5 0 0 0

1 6 5 0 0 0

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Ex- penditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)		
34. Total Contribution Refunds (from Line 28(d))		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))		
37. Offsets to Operating Expenditures (from Line 15, page 3)		
38. Net Operating Expenditures (subtract Line 37 from Line 36)		

10030462912

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 1

☒ 11a ☐ 11b ☐ 11c ☐ 12
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **American Hellenic Educational Progressive Association
Political Action Committee (AHEPA PAC)**

A. Full Name (Last, First, Middle Initial)
Kouzounis, Anthony

Mailing Address
3736 Lake St.

City State Zip Code
Houston TX 77098-5522

FEC ID number of contributing
federal political committee.

C

Name of Employer
Retiree

Occupation
AHEPA

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

5 0 0 0 0

Date of Receipt

1 0 / 0 8 / 2 0 1 0

Amount of Each Receipt this Period

5 0 0 0 0

B. Full Name (Last, First, Middle Initial)
Manios, Franklin

Mailing Address
1732 Youngstown Road

City State Zip Code
Warren OH 44484

FEC ID number of contributing
federal political committee.

C

Name of Employer
Franklin Pharmacy & Health

Occupation
Owner

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1 0 0 0 0 0

Date of Receipt

1 0 / 1 3 / 2 0 1 0

Amount of Each Receipt this Period

1 0 0 0 0 0 0

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

1 5 0 0 0 0

TOTAL This Period (last page this line number only).....

1 5 0 0 0 0

10030462913

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☐ USPS First Class Mail Postmarked

☐ USPS Registered/Certified Postmarked (R/C)

☐ USPS Priority Mail Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label ☐

☐ USPS Express Mail Postmarked

☐ Postmark Illegible

☐ No Postmark

☒ Overnight Delivery Service (Specify): *fed Ex* Shipping Date
10/19/10
Next Business Day Delivery ☒

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

ER

PREPARER
(3/2005)

10/20/10
DATE PREPARED

10030462914